

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ICT ENGLISH SCHOOL KASARGOD KERALA
2	AFFILIATION NO.(IF APPLICABLE)	931177
3	SCHOOL CODE (IF APPLICABLE)	76063
4	COMPLETE ADDRESS WITH PIN CODE	ICT ENGLISH SCHOOL, KAVUNTHALA, PADANNA PO, KASARAGOD, - 671312
5	PRINCIPAL NAME	MUHAMMED SADIK U C
6	PRINCIPAL QUALIFICATION	MSW B.Ed
7	SCHOOL EMAIL ID	sadikuc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9497524364

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ictenglishschool.org/affiliationletter/">http://ictenglishschool.org/affiliationletter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ictenglishschool.org/trustcertificate/">http://ictenglishschool.org/trustcertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ictenglishschool.org/noc/">http://ictenglishschool.org/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ictenglishschool.org/recongnitioncertificate/">http://ictenglishschool.org/recongnitioncertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ictenglishschool.org/buildingcertificate/">http://ictenglishschool.org/buildingcertificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ictenglishschool.org/firecertificate/">http://ictenglishschool.org/firecertificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ictenglishschool.org/self-affidavit/">http://ictenglishschool.org/self-affidavit/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ictenglishschool.org/waterhealthcertificate/">http://ictenglishschool.org/waterhealthcertificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ictenglishschool.org/fee-structure-2/">http://ictenglishschool.org/fee-structure-2/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ictenglishschool.org/academic-calender/">http://ictenglishschool.org/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ictenglishschool.org/smc-details/">http://ictenglishschool.org/smc-details/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ictenglishschool.org/link-of-pta/">http://ictenglishschool.org/link-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ictenglishschool.org/threeyearresult/">http://ictenglishschool.org/threeyearresult/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUHAMMED SADIK UC
2	TOTAL NO. OF TEACHERS	29
	PGT	0

	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RAMSEENA M
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETHA NAMBIAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	17	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11351
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 36
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0x7i2MBsRws">https://youtu.be/0x7i2MBsRws</a>